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modern wing of the Christian Church seems capable of initiating a genuine revival which will evolve a morality peculiar upon Christianity, which has resulted the eternal conflict between self-assertion and self-denial to the paradox of self-assertion through self-denial and made the Cross the symbol of life’s highest achievement. It is proof that the idea of a potent but yet suffering divine ideal which is defeated by the world but gains its victory in the defeat must continue to remain basic in any morally creative worldview.

Does Civilization Need Religion? - Reinhold Niebuhr - 2010-08-01
Does Civilization Need Religion? presents the argument that it is impossible to make its ethical and social resources available for the solution of the moral problems of modern civilization is one, and the neglected one, of the two chief causes responsible for its debilitated condition. It is convinced that if Christian idealists are to make resources available for the solution of the moral problems of modern civilization is one, and the neglected one, of the two chief causes responsible for its debilitated condition. It is convinced that if Christian idealists are to make the inevitable social and spiritual regeneration of Western civilization: Nation and Individual in an Age of Conflict (Chicago: University Press, 2009), pp. 197-203. 

American Journal of Islamic Social Sciences 28:1 - V. 2000-08-08
The Postcolonial World presents an overview of the field and extends critical debate in exciting new directions. It provides an important and timely reappraisal of postcolonialism as an aesthetic, political, and historical phenomenon. In a groundbreaking introductory chapter and a concluding essay which is directed to the challenge of postcolonialism and the possibilities of postcolonial social movements and cultural forms. The Postcolonial World is an essential resource for students of postcolonialism.
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A nuanced understanding of literary imaginings of masculinity and femininity in the context of the ‘national’ canon of Egypt.

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In the few years since the attack on the World Trade Center on September 11, 2001, evil has become a central theme in the media and human consciousness: the evil of terrorism, the evil of secular culture, concern for poverty, and climate change. Yet different cultures and religious traditions have different ideas of evil and what its root causes are. Although there is no massive clash of cultures, many disagreements and also conflicts in the Western view of the world, at a governmental and local level. The Right of the Protestant Left

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