Deconstruction is not neutral. It intervenes’ Jacques Derrida

An idiosyncratic and highly controversial French philosopher, Jacques Derrida inspired profound changes provide us with a chance to think in new ways about, among other things, language, community, identity and forgiveness. Derrida’s suggestions for ‘how to read’ lead for the practice of responsible management and leadership practices, and for teaching business ethics.

In order to illustrate the value that this meta-position holds for business ethics, these considerations are explored in terms of the implications that they hold for our understanding of corporate social responsibility, the central premise of this study is that substantive ethical claims can only be generated within a given context, the study nevertheless presents readers with a meta-landscape. In particular, the deconstructive philosophy of Jacques Derrida offers a non-trivial reading of a complex notion of ethics, and thereby helps us to develop the landscape. In particular, the deconstructive philosophy of Jacques Derrida offers a non-trivial reading of a complex notion of ethics, and thereby helps us to develop the

In his book

Deconstruction is not neutral. It intervenes’ Jacques Derrida

An idiosyncratic and highly controversial French philosopher, Jacques Derrida inspired profound changes provide us with a chance to think in new ways about, among other things, language, community, identity and forgiveness. Derrida’s suggestions for ‘how to read’ lead for the practice of responsible management and leadership practices, and for teaching business ethics.

In order to illustrate the value that this meta-position holds for business ethics, these considerations are explored in terms of the implications that they hold for our understanding of corporate social responsibility, the central premise of this study is that substantive ethical claims can only be generated within a given context, the study nevertheless presents readers with a meta-landscape. In particular, the deconstructive philosophy of Jacques Derrida offers a non-trivial reading of a complex notion of ethics, and thereby helps us to develop the landscape. In particular, the deconstructive philosophy of Jacques Derrida offers a non-trivial reading of a complex notion of ethics, and thereby helps us to develop the

In his book

Deconstruction is not neutral. It intervenes’ Jacques Derrida

An idiosyncratic and highly controversial French philosopher, Jacques Derrida inspired profound changes provide us with a chance to think in new ways about, among other things, language, community, identity and forgiveness. Derrida’s suggestions for ‘how to read’ lead for the practice of responsible management and leadership practices, and for teaching business ethics.

In order to illustrate the value that this meta-position holds for business ethics, these considerations are explored in terms of the implications that they hold for our understanding of corporate social responsibility, the central premise of this study is that substantive ethical claims can only be generated within a given context, the study nevertheless presents readers with a meta-landscape. In particular, the deconstructive philosophy of Jacques Derrida offers a non-trivial reading of a complex notion of ethics, and thereby helps us to develop the landscape. In particular, the deconstructive philosophy of Jacques Derrida offers a non-trivial reading of a complex notion of ethics, and thereby helps us to develop the

In his book
Each chapter illuminates the degree to which ongoing reflection, radical critique, and above all radical self-critique are demanded by deconstruction. This book provides multiple perspectives on the political turn in Derrida’s work, showing how deconstruction bears on political theory and real-world politics. The contributors engage Derrida’s thought from further afield. The volume opens with a substantial introduction in which Pheng Cheah and Suzanne Guerlac survey Derrida’s entire career and conceptus and position his death in relation to it. The remaining essays address the currents that have set Derrida’s analysis of politics and the conditions of the political, such as the emergence and scope of democracy, the links of sovereignty, the relationship between the ethical and the political, the nature of responsibility, the relationship between politics and violence, and the conditions of ethical engagements. The contributors also address the death of Jacques Derrida in 2004 represented a major interruption in contemporary intellectual life. This death calls for an engagement with Derrida’s work and an attempt to understand his legacy. Such a discussion is fraught with tension between remaining faithful after death and putting Derrida’s writing to work in new directions, posing challenges and exposing limitations. In short this legacy is, necessarily, a negotiation. The aim of this book is to grapple with this specific theme and provide the key st...